# CURRICULUM VITAE

| 1. Name                       | : M. ASHARANI                   |      |
|-------------------------------|---------------------------------|------|
| 2. Age & Date of Birth        | : 48 years, 06.06.1973          | (The |
| 3. Designation & Subject      | : Assistant Professor           |      |
| 4. Educational Qualification  | : M. Com., M.Phil., B.Ed.,      |      |
| 5. Date of Appointment        | : 15.02.2021                    |      |
| 6. Date of Retirement         | : 06.06.2031                    |      |
| 7. Spouse Name and Occupation | : Mr. R.M. MUGUNTHA KUMAR(Late) |      |

# 8. a) Qualifications – Academic:

| Examination<br>s passed | Register<br>Number | Month &<br>Year of<br>passing | Subject  | Class with<br>Marks or<br>Grade | Name of the<br>College/University |
|-------------------------|--------------------|-------------------------------|----------|---------------------------------|-----------------------------------|
| SSLC                    | 138805             | MAR<br>1988                   |          | I Class<br>418/500              | KKNGHSS, Erode                    |
| HSC                     | 678002             | MAR<br>1990                   | Commerce | I Class<br>1034/1200            | Vellalar Mat. GHSS,<br>Erode      |
| B. Com                  | 90500121           | APRIL<br>1993                 | Commerce | I Class<br>1035/1600            | MVM Govt Arts<br>College          |
| M.Com                   | 9460222            | APRIL<br>1995                 | Commerce | II Class<br>418/800             | Madurai Kamaraj<br>University     |
| M. Phil                 | A7A6095550         | NOV<br>2007                   | Commerce | II Class                        | Madurai Kamaraj<br>University     |
| B. Ed                   | 7977               | SEP<br>2004                   | Hindi    | I Class                         | Allahabad University              |

### 8.b) Additional Qualifications

| Examinations Passed | Board | Year of<br>Passing | Grade |
|---------------------|-------|--------------------|-------|
|                     |       |                    |       |

#### 9. Teaching Experience

| Sl. |                           | Per                    | riod                  |                     |
|-----|---------------------------|------------------------|-----------------------|---------------------|
| No. | Place of Service          | From                   | То                    | Designation         |
| 1   |                           |                        |                       |                     |
|     | SMBM Mat. Hr. Sec. School | 19.08.2011-07          | 19.08.2011-07.11.2020 |                     |
| 2   |                           |                        |                       |                     |
|     | GTN Arts College          | 15.02.2021 - till date |                       | Assistant Professor |

### **10. Total Teaching Experience as on May 2018:**

Under graduate- 4 monthsPost Graduate- -

# 11. Area of Specialization : i) Teaching - Financial Accounting, Human Resource Management

## 12. Orientation Course, Refresher, Short Term Courses Attended

| S.no | Name of the Institution/University | From       | То         |
|------|------------------------------------|------------|------------|
| 1.   | ABIT, Cuttack                      | 22.02.2021 | 27.02.2021 |

# 13. Seminars/Workshops/Conferences/Symposium – Participation

| Sl. | Theme of Seminar/Workshops/Conferences/ | Institution/Organis | Date |
|-----|---|---------------------|------|
| No. | Symposium                               | ation               |      |
|     |   |                     |      |

# **14. Webinars - Participation:**

| S.<br>No | Торіс                                    | Organized by        | Date       |
|----------|--|---------------------|------------|
| 1        | Modern trends in Research and Statistics | G.T.N. Arts College | 11.06.2021 |

## **15. Faculty Development Programs Attended**

| Sl.No | Торіс   | Organised by                    | From       | То         |
|-------|---|---------------------------------|------------|------------|
| 1     | Revised NAAC accreditation<br>Framework Perceptions | G.T.N Arts College,<br>Dindigul | 12.05.2021 | 15.05.2021 |

## 16. Seminars/Workshops/Conferences/Symposium – Paper Presentation

| Sl.No | Title of the Paper | Seminar /<br>Workshop /<br>Conference | Institution where<br>Attended | Year |
|-------|--------------------|---------------------------------------|-------------------------------|------|
|       |                    |                                       |                               |      |

#### **17. List of Publications International Journals**

| Sl.No. | Title of the Article | Name<br>Journal | of | the | Volume,<br>Year, Page<br>No. | ISSN. No. | Impact<br>Factor | Scopus<br>Index<br>Yes / No |
|--------|----------------------|-----------------|----|-----|------------------------------|-----------|------------------|-----------------------------|
|        |                      |                 |    |     |                              |           |                  |                             |

## 18. Text Books / Edited Books/ Chapter(s) in Books Published

| Sl.No. | Name of the Book | Publisher's Name | Volume<br>&Year | ISBN<br>No. |
|--------|------------------|------------------|-----------------|-------------|
|        |                  |                  |                 |             |

## **19.** Co-curricular / Extra Curricular Activities in the College